

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Monday, 17 July 2017

**Committee: Cabinet**

**Date:** Tuesday, 25 July 2017

**Time:** 1.00 pm

**Venue:** Council Chamber, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached.

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Peter Nutting (Leader)  
Steve Charmley (Deputy Leader)  
Joyce Barrow  
Lezley Picton  
David Minnery  
Robert Macey  
Nic Laurens  
Nicholas Bardsley  
Lee Chapman  
Steve Davenport

**Deputy Members of Cabinet**

Clare Aspinall  
Dean Carroll  
Rob Gittins  
Roger Hughes  
Elliot Lynch  
Alex Phillips

Your Committee Officer is:

**Jane Palmer** Senior Democratic Services Officer

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**NOTICE RE VIDEO RECORDING OF CABINET MEETINGS**  
**& REQUIREMENTS OF DATA PROTECTION ACT 1998**

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- The camera will not record or show images of those in the public gallery; and
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May 2015

# AGENDA

## **1 Apologies for Absence**

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Public Question Time**

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Thursday 20 July 2017.

## **4 Member Questions**

To receive any questions or petitions from Members, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Thursday 20 July 2017.

## **5 Exclusion of the Public and Press**

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Rules, the public and press be excluded during consideration of the following item/s.

## **6 Shrewsbury Town Centre**

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support.

Confidential Report of the Director of Place and Enterprise.

Contact: George Candler Tel: 01743 255003